

## JOB OPPORTUNITY

National Institute of Health (NIH), Islamabad requires below staff to be hired **on URGENT basis** for a donor funded project on temporary/contractual basis till <u>29<sup>th</sup> Sep, 2025</u> and can be extended upon ensuring funds from donor.

S#	Detail of Post	No of Post(s)	Age Limit (Years)	Qualification(s)/Experience/TOR's
1	Program Coordinator – Technical	01	35-50	<ul> <li>Requirements:         <ul> <li>MBBS/BDS or equivalent qualification recognized by PMDC with minimum 3 years of working experience after post-graduation in Health care facilities/institutions.</li> <li>MPH with preferable experience of working with donor or international grants.</li> <li>Diploma/Certification in hospital infection control.</li> <li>Publications would be preferred</li> </ul> </li> <li>The Program Coordinator – Technical will be responsible for providing technical services for the development and implementation of technical documents and reports essential for the project continuity, IEC material, manuals and training modules.</li> <li>The Program Coordinator – Technical will identify problems and negotiating corrective action concerning the technical aspects of the project.</li> <li>Responsible for working on technical reports for the Project.</li> <li>Fieldwork (data and sample collection) during outbreaks.</li> <li>Any other duties/responsibilities assigned by management.</li> </ul> <li>Skills:         <ul> <li>Technical Reports writing</li> <li>Communication Skills</li> <li>Presentation Skills</li> <li>Article writing</li> </ul> </li>

## HOW TO APPLY:

1. Send applications to undermentioned address.

- 2. Postal Address: Mr. Muhammad Talha, (Admin and Account Manager), Office # 1, 1<sup>st</sup> floor, Center for Environmental and Occupational Health, National Institute of Health, Park Road, near Chak Shahzad Islamabad, Pakistan.
- 3. Documents Required: CV/Resume, One recent passport size photograph, attested photocopy of relevant educational documents and experience letters. Last date of application submission is <u>8<sup>th</sup> Nov, 2024</u>.
- 4. Please mention the Position applied for in the subject of your application.
- 5. Only shortlisted candidates shall be called for test/interview. No TA/DA will be paid.
- 6. The Institute reserves the right to stop the recruitment process at any stage.
- 7. We are an equal opportunity employer.